



**TOWN OF AYDEN
GOVERNING BOARD MEETING
AGENDA**

October 13, 2025 - 6:30 PM
District Courtroom – 2nd Floor of Town Hall – 4144 West Avenue

- I. CALL TO ORDER
 - A. Call to order
 - B. Roll Call
 - C. Welcome Visitors/Protocol for Public Comment
 - D. Invocation
 - E. Pledge of Allegiance
 - F. Approval of the Agenda
- II. PUBLIC COMMENTS
- III. PRESENTATIONS
 - A. Main Street Update Sarah Coltrain, page 2
- IV. PUBLIC HEARING
 - A. Ayden Land Use Plan Update Jamie Heath, page 3
- V. CONSENT AGENDA
- VI. ACTION ITEMS
 - A. Accept State Funding Offer – Galvanized & Cast Iron Waterline Replacement Rich Moore, page 31
 - B. Action on Pursuing Sale of Real Property Stephen Smith, page 42
 - C. Resolution Approving Revised Pay and Classification Plan
- VII. ITEMS FOR DISCUSSION
 - A. Customer Service Policy Discussion Mayor Pro-tem Langley,
page 55
- VIII. INFORMATION
 - A. Staff Departmental Reports page 56
- IX. BOARD MEMBER COMMENTS
- X. CLOSED SESSION
- XI. ADJOURNMENT